

Mountain View School District
“A Community’s Commitment to Excellence”
Board of Education Public Meeting

Monday, October 30, 2023 - 7:00 PM
Agenda

Minutes

1. Opening Activities

- 1.1. Call to Order
- 1.2. Prayer, Pledge of Allegiance
- 1.3. Roll Call

Board of Education:

<input type="checkbox"/> _P__ Mr. Michael Barhite	<input type="checkbox"/> _P__ Mr. David Schulte
<input type="checkbox"/> _P__ Mr. Kenneth Decker	<input type="checkbox"/> _P__ Mrs. Sondra Stine
<input type="checkbox"/> _A__ Mr. Derek O’Dell	<input type="checkbox"/> _P__ Mr. Michael Talabiska
<input type="checkbox"/> _P__ Dr. Christine Plonski-Sezer	<input type="checkbox"/> _A__ Mr. Danny Very
<input type="checkbox"/> _P__ Mr. Jason Richmond	<input type="checkbox"/> _ -__ Vacant, Sec. Non-Member

Administration:

<input type="checkbox"/> _P__ Dr. Michael Elia	<input type="checkbox"/> _P__ Mr. Patrick McGarry
<input type="checkbox"/> _ -__ Vacant	<input type="checkbox"/> _P__ Dr. Mark Lemoncelli
<input type="checkbox"/> _P__ Mr. Andrew Snyder	<input type="checkbox"/> _P__ Mr. Joseph Gaughan, Attorney
<input type="checkbox"/> _P__ Mrs. Erica Loftus	

1.4. ELECT SECRETARY PRO TEMPORE:

The motion was made by Mr. Schulte seconded by Mr. Barhite, to elect Mr. Snyder as secretary pro tempore for the duration of this meeting per section 405 of the PA School Code.

Voting: _7__ Yes _____ No _____ Abstain _2__ Absent

1.5. Approve the Board Minutes

The motion is made by Mr. Talabiska, second by Mr. Schulte, to approve the minutes dated October 16, 2023 as presented.

Voting: _7__ Yes _____ No _____ Abstain _2__ Absent

1.6. First Hearing of Visitors

You may speak about anything on the agenda. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for

your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

-Mr. Brewster from the Transcript asked about 2.2, 2.4, and 3.6

2. Finance Committee: Michael Barhite, Chairperson

Committee Members: Sondra Stine, Derek O'Dell

2.1. Approve Quarterly Reports

The motion is made by Mr. Barhite, second by Mr. Schulte, to approve the following quarterly reports dated September 30, 2023 as presented and file for audit:

1. High School Activities Account
2. High School Scholarship Account
3. Elementary School Activities Account
4. Athletic Account

Voting: 7 Yes _____ No _____ Abstain 2 Absent

2.2. Approve Service Agreement with PrimeroEdge

The motion is made by Mr. Barhite, second by Mr. Schulte to approve an agreement between the Mountain View School District and PrimeroEdge for 2023-2024, in the amount of \$3,880.00.

Voting: 7 Yes _____ No _____ Abstain 2 Absent

2.3. Approve October Bill List

The motion is made by Mr. Barhite, second by Mr. Schulte, to approve the list of bills for October 30, 2023 for the General Fund in the amount of \$377,191.07, as presented.

Voting: 7 Yes _____ No _____ Abstain 2 Absent

2.4. Approve Service Agreement with Hillendale/US Associates

The motion is made by Mr. Barhite, second by Mr. Schulte, to approve an agreement between the Mountain View School District and Hillendale/US Associates, \$7 Per Person, as presented.

Voting: 7 Yes _____ No _____ Abstain 2 Absent

2.5. Approve MOU

The motion is made by Mr. Barhite, second by Mr. Schulte, to approve an MOU with the Women’s Resource Center, as presented.

Voting: 7 Yes _____ No _____ Abstain 2 Absent

3. Personnel Committee: David Schulte, Chairperson

Committee Members: Christine Plonski-Sezer, Derek O’Dell

3.1. Approve Substitutes

The motion is made by Mr. Schulte, second by Mr. Talabiska, to approve the following substitute:

Brianna Smith, New Milford; Paraprofessional, Clerical Substitute Lists
Kelly Belcher, Union Dale; Clerical Substitute List

Voting: 7 Yes _____ No _____ Abstain 2 Absent

3.2. Appoint Cafeteria Monitor

The motion is made by Mr. Schulte, second by Mr. Talabiska, to appoint Patricia White, New Milford, as a Cafeteria Monitor at a starting rate of \$10.50 per hour and benefits per MVESPA Agreement, with a start date of October 31, 2023.

Voting: 7 Yes _____ No _____ Abstain 2 Absent

3.3. Approve Homebound Teacher

The motion is made by Mr. Schulte, second by Mr. Talabiska to approve the following to the homebound teacher list:

Susan Gesford

Voting 7 Yes _____ No _____ Abstain 2 Absent

3.4. Approve Coaches

The motion is made by Mr. Schulte, second by Mr. Talabiska, to appoint the following coach:

Josie Evans, Cheerleading Coach, \$3,576.00

Voting: 7 Yes _____ No _____ Abstain 2 Absent

3.5. Approve Supplemental Salaries

The motion is made by Mr. Schulte, second by Mr. Talabiska to approve the following supplemental salaries:

A. Kelly Richmond, Ski Club Advisor

Voting: 7 Yes _____ No _____ Abstain 2 Absent

3.6. Approve Agreement with Marywood University

The motion is made by Mr. Schulte, second by Mr. Talabiska to approve an Agreement between the Mountain View School District and Marywood University's Speech Language Pathology Program for 2023-2024 school year, as presented.

Voting: 7 Yes _____ No _____ Abstain 2 Absent

3.7. Approve Business Manager

The motion is made by Mr. Schulte, second by Mr. Talabiska to approve Thomas Witiak, Old Forge, PA, as a full time Business Manager, at a salary of \$92,000, with benefits per Non-Act 93 Agreement, effective January 3, 2024.

Voting: 7 Yes _____ No _____ Abstain 2 Absent

4. Policy Committee: Christine Plonski-Sezer Chairperson

Committee Members: Michael Talabiska, Sondra Stine

***Scheduled for Wednesday, November 8, 2023 at 6 pm**

5. Education Committee: Sondra Stine, Chairperson

Committee Members: Michael Talabiska, David Schulte

5.1. Approve Conference Requests

The motion is made by Mrs. Stine, second by Mr. Talabiska, to approve the following conference requests:

- A. Mary Lynne Twining, Sunday-Wednesday, March 10-13, 2024, 2024 PDE Data Summit Conference, Hershey PA, (Travel \$195.19, Lodging 506.16, Registration \$325.00, Meals \$70.00; Total \$1,096.35)

Voting: 7 Yes _____ No _____ Abstain 2 Absent

5.2. Approve Field Trip Requests

The motion is made by Mrs. Stine, second by Mr. Talabiska to approve the following field trip requests:

- A. Charleene Martens and 7 students, Wednesday, October 25, 2023, Scholastic Scrimmage, WVIA (Transportation \$61.57, Substitute \$110.00; Total \$171.57)

B. Mason Stiver, Melissa Davis, Daniel Lishok, Heather Simons and 20 students, Sunday-Wednesday, April 21-24, 2024, Senior Band Nashville Trip, Nashville Tennessee (Substitute \$660.00, other costs covered by MVPAA)

Voting: 7 Yes _____ No _____ Abstain 2 Absent

5.3. Approve Homebound

The motion is made by Mrs. Stine, second by Mr. Talabiska, to approve Homebound for Student #26039 beginning October 13, 2023 concluding in 60 days.

Voting 7 Yes _____ No _____ Abstain 2 Absent

6. Building and Site Committee: Danny Very, Chairperson

Committee Members: Michael Barhite, Kenneth Decker

Mr. Taylor's Report- Doors at the high school are complete, Tractor is ready for winter, and Bob answered several questions related to the high school well.

7. Transportation Committee: Kenny Decker, Chairperson

Committee Members: Michael Barhite, Danny Very- **None**

8. Labor Relations Committee: Jason Richmond, Chairperson

MVEA Committee Members: Michael Talabiska, Dan Very, Kenneth Decker- **None**

MVESPA Committee Members: Christine Plonski-Sezer, David Schulte, Sondra Stine- **None**

9. Administration

9.1. Principals' Comments

Elementary Principal - Mr. Patrick McGarry- **Upcoming Fire safety day and slime event for the students announced.**

High School Principal - Dr. Mark Lemoncelli- **Provided soccer updates, volleyball updates, students of the month, the Halloween party and the upcoming Veteran's program.**

9.2. Director of Special Services - Mrs. Erica Loftus- Discussed Unified Bocce updates and NEIU grant concerning sensory equipment.

9.3. Director of Curriculum, Instruction, and Federal Programs - Mr. Andrew Snyder- Provided updates on data discussions throughout the district and upcoming test scores for the state.

9.4. Business Manager - Vacant

9.5. Superintendent - Dr. Michael Elia- Discussed upcoming AI presentation and PVAAS scores from the state.

10. Closing

10.1. New Business from Board Members

10.2. Second Hearing of Visitors

You may address any topic. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

-Mr. Brewster asked for clarification on agenda item 2.4 and the MOU on the Women's Resource Center.

10.3. Executive Session – Announcement of executive sessions held and/or scheduled.

HELD:

- **Wednesday, October 25 from 5 pm-6:30 pm for personnel**
- Monday, October 30, 2023 - 6:00pm – 6:50 pm for Personnel

SCHEDULED:

- Monday, November 13, 2023 before the public meeting

11. Adjourn

The motion was made by Mr. Schulte, second by Mr. Talabiska, to adjourn. The meeting adjourned at 7:37 pm.

Enclosures:

- 1.5 – October 16, 2023 Minutes
- 2.1 – Quarterly Reports
- 2.3 – Bill List
- 2.4 – Hillendale/US Associates Agreement
- 2.5 – Women's Resource Center
- 3.6 – Marywood Agreement