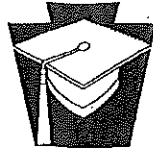


Approved 6/26/23



**pennsylvania**  
DEPARTMENT OF EDUCATION

# ARP ESSER Health and Safety Plan Guidance & Template

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Section 2001(i)(1) of the American Rescue Plan (ARP) Act requires each local education agency (LEA) that receives funding under the ARP Elementary and Secondary School Emergency Relief (ESSER) Fund to develop and make publicly available on the LEA's website a *Safe Return to In-Person Instruction and Continuity of Services Plan*, hereinafter referred to as a *Health and Safety Plan*.

Based on ARP requirements, 90 percent of ARP ESSER funds will be distributed to school districts and charter schools based on their relative share of Title I-A funding in FY 2020-2021. **Given federally required timelines, LEAs eligible to apply for and receive this portion of the ARP ESSER funding must submit a Health and Safety Plan that meets ARP Act requirements to the Pennsylvania Department of Education (PDE) by Friday, July 30, 2021, regardless of when the LEA submits its ARP ESSER application.**

Each LEA must create a Health and Safety Plan that addresses how it will maintain the health and safety of students, educators, and other staff, and which will serve as local guidelines for all instructional and non-instructional school activities during the period of the LEA's ARP ESSER grant. The Health and Safety Plan should be tailored to the unique needs of each LEA and its schools and must take into account public comment related to the development of, and subsequent revisions to, the Health and Safety Plan.

The ARP Act and U.S. Department of Education rules require Health and Safety plans include the following components:

1. How the LEA will, to the greatest extent practicable, implement prevention and mitigation policies in line with the most up-to-date guidance from the Centers for Disease Control and Prevention (CDC) for the reopening and operation of school facilities in order to continuously and safely open and operate schools for in-person learning;
2. How the LEA will ensure continuity of services, including but not limited to services to address the students' academic needs, and students' and staff members' social, emotional, mental health, and other needs, which may include student health and food services;
3. How the LEA will maintain the health and safety of students, educators, and other staff and the extent to which it has adopted policies, and a description of any such policy on each of the following safety recommendations established by the CDC:



- a. Universal and correct wearing of masks;
- b. Modifying facilities to allow for physical distancing (e.g., use of cohorts/podding);
- c. Handwashing and respiratory etiquette;
- d. Cleaning and maintaining healthy facilities, including improving ventilation;
- e. Contact tracing in combination with isolation and quarantine, in collaboration with State and local health departments;
- f. Diagnostic and screening testing;
- g. Efforts to provide COVID-19 vaccinations to school communities;
- h. Appropriate accommodations for children with disabilities with respect to health and safety policies; and
- i. Coordination with state and local health officials.

The LEA's Health and Safety Plan must be approved by its governing body and posted on the LEA's publicly available website by July 30, 2021.\* The ARP Act requires LEAs to post their Health and Safety Plans online in a language that parents/caregivers can understand, or, if it is not practicable to provide written translations to an individual with limited English proficiency, be orally translated. The plan also must be provided in an alternative format accessible, upon request, by a parent who is an individual with a disability as defined by the Americans with Disabilities Act.

Each LEA will upload in the eGrants system its updated Health and Safety Plan and webpage URL where the plan is located on the LEA's publicly available website.

The ARP Act requires LEAs to review their Health and Safety Plans at least every six months during the period of the LEA's ARP ESSER grant. LEAs also must review and update their plans whenever there are significant changes to the CDC recommendations for K-12 schools. Like the development of the plan, all revisions must be informed by community input and reviewed and approved by the governing body prior to posting on the LEA's publicly available website.

LEAs may use the template to revise their current Health and Safety Plans to meet ARP requirements and ensure all stakeholders are fully informed of the LEA's plan to safely resume instructional and non-instructional school activities, including in-person learning, for the current school year. An LEA may use a different plan template or format provided it includes all the elements required by the ARP Act, as listed above.



\* The July 30 deadline applies only to school districts and charter schools that received federal Title I-A funds in FY 2020-2021 and intend to apply for and receive ARP ESSER funding.

## **Additional Resources**

LEAs are advised to review the following resources when developing their Health and Safety Plans:

- [CDC K-12 School Operational Strategy](#)
- [PDE Resources for School Communities During COVID-19](#)
- [PDE Roadmap for Education Leaders](#)
- [PDE Accelerated Learning Through an Integrated System of Support](#)
- [PA Department of Health - COVID-19 in Pennsylvania](#)



# Health and Safety Plan Summary: Mountain View School District

**Initial Effective Date: June 26, 2023**

**Date of Last Review: August 8, 2022**

**Date of Last Revision:**

1. How will the LEA, to the greatest extent practicable, support prevention and mitigation policies in line with the most up-to-date guidance from the CDC for the reopening and operation of school facilities in order to continuously and safely open and operate schools for in-person learning?

The Superintendent of Schools and the administrative team hold monthly team meetings where the most up-to-date CDC requirements and recommendations are reviewed, discussed and processed. Additional COVID-19 team meetings will occur if the CDC information is updated and/or changed. Both the elementary and high school may have slightly different action plans based on the dynamic of the building and the needs and age of the students. These action plans will be reviewed and practiced by the administrative team for each building along with the professional and support staff following the most up-to-date CDC requirements. The focus of these plans will include but are not limited to: Cleaning, Sanitizing, Disinfecting, Ventilation, Social Distancing and Monitoring Student and Staff health. Our two (2) district school nurses and our Director of Building and Grounds also actively participate in our team meetings.

2. How will the LEA ensure continuity of services, including but not limited to services to address the students' academic needs, and students' and staff members' social, emotional, mental health, and other needs, which may include student health and food services?

While in-person instruction is in place, our faculty and staff check on the health, safety and welfare of our students as they arrive in the morning and are dropped off. Each building has professional and support staff checking on the mental health of students. Teachers are to report any emotional, mental health and /or academic issues immediately to a school counselor or an administrator. Mental health breaks may be scheduled into each day at both schools. The high school has added an additional counselor to assist and support the mental health needs of both the faculty and students. Professional development is offered to the entire district during the year to help identify mental health concerns and how to get help. Academically, educational gaps are addressed at both the elementary and high school through additional math and reading summer programs. Also, planned after school reading and math tutoring will occur for the Fall/Winter/Spring 2023/2024 with transportation provided for all students. Flexible grouping opportunities will be provided in the 2023-2024 school year at both the elementary and high school to target specific skill needs in reading and math.





When in-person instruction is interrupted, the LEA will ensure continuity of services through the following action steps:

- a. All students have a district issued Chromebook in grades Pre-K through 12 where instruction is given through Google Classroom and Google Meet. All families that have had issues with internet services have been identified through a district-wide survey. These families will be offered hotspots purchased by the district to support the on-line education of all students. Paper copies are made available to families that request them. Our district provides asynchronous and synchronous guidelines, rules and grade level schedules for all grade levels while remote learning occurs. These are posted on our website.
- b. Our IT department continues to meet with each teacher and support staff member to ensure that they have every available technology to teach and support their students. Our teachers report all absent students immediately to our school counselors and follow up phone calls are made to ensure the continuity of their education. Professional development has been provided to each district faculty and staff member on our most current technology to ensure that they can perform their jobs at the highest level.
- c. Our teachers and support staff complete mental health check-in with our students during live instruction. Our support staff provide additional mental health support by contacting students by phone. Any student concerns are reported in a timely fashion to our school counselors who follow-up by making mental health check-in phone calls. If students are habitually absent, our school nurses will make contact to the families by phone and then report concerns to the administration.
- d. Our district works very closely with our Nutrition Group Inc. Food Management service to provide meal preparation and pick-up opportunities for all students and families during school closures. Breakfast and lunch are offered to our students and families during school closures.



3. Use the table below to explain how the LEA will maintain the health and safety of students, educators, and other staff and the extent to which it has adopted policies, and a description of any such policy on each of the following safety recommendations established by the CDC.

ARP ESSER Requirement	Strategies, Policies, and Procedures
a. Universal and correct wearing of <u>masks</u> ;	The LEA will consider the CDC recommendations for masking employees and students during the 2023-2024 school year. The LEA will ensure that every employee and student has access to district provided masks and/or shields if the staff member and/or students do not have access to masks. The wearing of masks became optional and at the discretion of each individual faculty member and/or student starting on Friday, December 10, 2021. Students may receive refreshers on proper mask wearing throughout the year, if requested.
b. Modifying facilities to allow for <u>physical distancing</u> (e.g., use of cohorts/podding);	The LEA will work with the building principals on identifying the using of common areas as extra instructional teaching space to maximize social distancing. The cafeteria, gymnasium, library and auditorium will be considered as additional instructional space as needed. The district will maintain appropriate physical distancing whenever possible. If a resurgence of COVID-19 occurs and the health and safety of students is put in jeopardy, the district may consider a hybrid learning approach to reduce the number of students in the school of the district at any given time.
c. <u>Handwashing and respiratory etiquette</u> ;	Hand Sanitizer and/or hand wipes are provided in all classroom areas. Hand sanitizer is also be made available in the cafeteria, main offices, and hallways. Handwashing signs are hung up in all buildings along with best practices for handwashing. A review of best handwashing practices may be reviewed with students during the year.
d. <u>Cleaning and maintaining healthy facilities, including improving ventilation</u> ;	Our high traffic areas (counters, tables, door knobs and water foundations) are wiped down throughout the day. Teachers will open windows during the day to help with ventilation when weather permits. High grade air filters are currently



ARP ESSER Requirement	Strategies, Policies, and Procedures
	<p>being used and are changed quarterly. All cleaning supplies and disinfectants meet the CDC guidelines. Every classroom and high traffic areas are byoglobed as needed. Elementary and high school bathrooms are byoglobed as needed. All buses are sanitized often after each bus run. The district has installed new classroom air handlers for most high school classrooms.</p>
<p>e. <u>Contact tracing</u> in combination with <u>isolation</u> and <u>quarantine</u>, in collaboration with the State and local health departments;</p>	<p>As recommended from the Department of Health and the CDC, employees or students who are fully vaccinated or have tested positive for COVID-19 within the timeline that has been established by the PA Department of Health do not have to be quarantined if they are exposed to someone who has COVID-19. The district will consult directly as needed with the Department of Health in reference to quarantines, contact tracing, and possible school closures. If an employee or student is a close contact of a positive COVID-19 case, they should monitor themselves for COVID-19 symptoms. If they become symptomatic, they should test immediately. If not symptomatic, a close contact may attend school. All close contacts should monitor their health for any symptoms for the full 14 days after exposure.</p>
<p>f. <u>Diagnostic</u> and screening testing;</p>	<p>The district is open to the opportunity if offered by the PA Department of Health to conduct diagnostic and screening testing on school district campus for students and staff.</p>
<p>g. Efforts to provide <u>vaccinations to school communities</u>;</p>	<p>The district has offered two separate vaccination clinics to our faculty, staff, students and community in March 2021 and June 2021. One of the clinics were open to all community members 12 years and older. A clinic was held on December 21, 2021 for children and adults to receive their vaccination and booster shots along with flu shots.</p>
<p>h. Appropriate accommodations for students with disabilities with respect to health and safety policies; and</p>	<p>Our LEA will work directly with our Director of Special Services on identifying any additional health and safety accommodations needed for our students</p>



ARP ESSER Requirement	Strategies, Policies, and Procedures
	<p>with disabilities. The LEA will ensure that all accommodations are met so all of our students can find success within our health and safety plan. Further, our Special Education Teachers will assist by working directly with families of students to check on and review any and all needs that are necessary to ensure future academic and emotional success.</p>
<p>i. Coordination with state and local health officials.</p>	<p>The LEA and building principals will collaborate on all district positive COVID-19 cases and on the process of contacting families. The LEA and building principals work directly with the PA Department of Health, as needed. Any further recommendations from the PA Department of Health on updating our Health and Safety measures will be discussed and considered.</p>





## Health and Safety Plan Governing Body Affirmation Statement

The Board of Directors/Trustees for (Mountain View School District) reviewed and approved the Health and Safety Plan on (June 26, 2023).

The plan was approved by a vote of:

Yes

No

9 yes 0 no

Michael S. Elia, Superintendent  
6/24/23

Affirmed on: (June 26, 2023)

By:



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(Signature\* of Board President)

Jason Richmond

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(Print Name of Board President)

\*Electronic signatures on this document are acceptable using one of the two methods detailed below.

**Option A:** The use of actual signatures is encouraged whenever possible. This method requires that the document be printed, signed, scanned, and then submitted.

**Option B:** If printing and scanning are not possible, add an electronic signature using the resident Microsoft Office product signature option, which is free to everyone, no installation or purchase needed.



**Mountain View School District**  
***“A Community’s Commitment to Excellence”***  
**Board of Education Public Meeting**

**Monday, June 26, 2023 - 7:00 PM**  
**Agenda**

**1. Opening Activities**

- 1.1. Call to Order
- 1.2. Prayer, Pledge of Allegiance
- 1.3. Roll Call

Board of Education:

- |                                   |   |
|-----------------------------------|---|
| _____ Mr. Michael Barhite         | _____ Mr. David Schulte                 |
| _____ Mr. Kenneth Decker          | _____ Mrs. Sondra Stine                 |
| _____ Mr. Derek O’Dell            | _____ Mr. Michael Talabiska             |
| _____ Dr. Christine Plonski-Sezer | _____ Mr. Danny Very                    |
| _____ Mr. Jason Richmond          | _____ Mrs. Donna Keslo, Sec. Non-Member |

Administration:

- |                         |                                    |
|-------------------------|------------------------------------|
| _____ Dr. Michael Elia  | _____ Mr. Patrick McGarry          |
| _____ Mrs. Donna Keslo  | _____ Dr. Mark Lemoncelli          |
| _____ Mr. Andrew Snyder | _____ Mr. Joseph Gaughan, Attorney |
| _____ Mrs. Erica Loftus |                                    |

1.4. Pride in Mountain View:

**District Safety Presentation - Andrew Snyder**

**Proposed Final Budget - Donna Keslo**

1.5. Approve the Board Minutes

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to approve the minutes dated, May 22, 2023 as presented.

Voting: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_ Absent

1.6. First Hearing of Visitors

You may speak about anything on the agenda. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to

interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

**2. Finance Committee: Michael Barhite, Chairperson**  
Committee Members: Sondra Stine, Derek O'Dell

2.1. Approve Service Agreement

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to approve a Services Agreement between the Mountain View School District and AVEANNA for Healthcare Services, as presented.

Voting: \_\_\_ Yes \_\_\_ No \_\_\_ Abstain \_\_\_ Absent

2.2. Approve Service Agreement

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to approve a Services Agreement between the Mountain View School District and Tier Occupational Therapy Services, PC for Occupational Therapy Services on an hourly basis for the 2023-2024 school year, as presented.

Voting: \_\_\_ Yes \_\_\_ No \_\_\_ Abstain \_\_\_ Absent

2.3. Approve Service Agreement

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to approve a Services Agreement between the Mountain View School District and Children's Service Center for Partial Hospitalization and Therapeutic Education Services on an hourly basis for the 2023-2024 school year, as presented.

Voting: \_\_\_ Yes \_\_\_ No \_\_\_ Abstain \_\_\_ Absent

2.4. Approve Intergovernmental Agreement

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to approve the Intergovernmental Agreement for Special Education Services between the NEIU #19 and the Mountain View School District for the 2023-2024 school year, as presented.

Voting: \_\_\_ Yes \_\_\_ No \_\_\_ Abstain \_\_\_ Absent

2.5. Approve Coaches' Salaries

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to approve the Coaching Salaries for \_\_\_\_\_, as presented.

Voting: \_\_\_ Yes \_\_\_ No \_\_\_ Abstain \_\_\_ Absent

2.6. Approve Scheduling Consultant

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to approve Patricia Andrisani as a Scheduling Consultant at \$40.00 per hour, as presented.

Voting: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_ Absent

2.7. Approve June Bill List

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to approve the list of bills for June 29, 2023 for the General Fund in the amount of **\$97,575.98** and for the Cafeteria in the amount of **\$84,704.59** totaling **\$182,280.57**, as presented.

Voting: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_ Absent

2.8. Approve Bills Paid in Advance

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to approve bills paid in advance for April and May 2023, as presented.

Voting: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_ Absent

2.9. Approve Transfer of Funds

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to authorize transfer of funds from General Fund to Debt Service Fund in the amount of \$420,390.00 for the July 1, 2023 bond payment for the Bond Series of 2018.

Voting: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_ Absent

2.10. Appoint School District Treasurer for 2023-2024

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to appoint \_\_\_\_\_ as school district treasurer for the 2023-2024 school year, at a rate of \$2,400 per year.

Voting: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_ Absent

2.11. Approve Continuation of Student Activities

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to approve continuation of the following student activities - Art Club, Band, Chorus, Class of 2023, Class of 2024, Class of 2025, Family and Consumer Sciences, FBLA, Music Theater, Mountain View Student Government Association, National Honor Society, National Junior Honor Society, Students Against Drunk Driving, Scholastic Team, Science Club, Snowriders Club, Strategies for Life, and Yearbook for the 2023-2024 school year.

Voting: \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_ Absent

2.12. Approve 2023-2024 Final Budget

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to approve the 2023-2024 final budget in the amount of \$23,546,255.

Voting: \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_ Absent

2.13. Approve School Breakfast and Lunch Prices for 2023-2024

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to approve school breakfast and school lunch prices for the 2023-2024 school year.

High School Breakfast:	Student - Free	Adult - \$2.00
High School Lunch:	Student - Free	Adult - \$4.75
Elementary Breakfast:	Student - Free	Adult - \$2.00
Elementary Lunch:	Student - Free	Adult - \$4.75

Voting: \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_ Absent

2.14. Approve Cafeteria Budget

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to approve the 2023-2024 Cafeteria Budget, as presented.

Voting: \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_ Absent

2.15. Approve Exonerations

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to approve exonerations for real estate, per capita and occupation taxes submitted by the Susquehanna County Courthouse and tax collectors, as presented.

Voting: \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_ Absent

**3. Personnel Committee: David Schulte, Chairperson**

Committee Members: Christine Plonski-Sezer, Derek O'Dell

**3.1. Approve Volunteers**

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to approve the following volunteers; A through C,

- A. Michael Heinold, Hop Bottom; Field Trip
- B. Jessica E. Miller, New Milford; Field Trip, Field Day, Classroom Helper
- C. Ashley Beavers, Hop Bottom; Field Trip, Other Volunteer Opportunities

Voting: \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_ Absent

3.2. Approve Addition to Homebound List

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to add Karen Zaums to the Speech Pathologist Homebound Substitute list.

Voting: \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_ Absent

3.3. Approve Letter of Resignation

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_ to approve the letter of resignation from Jamie Janesky from her Elementary Teaching position effective August 21, 2023, as presented.

Voting: \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_ Absent

3.4. Approve Extended School Year Program

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_ to approve the Extended School Year Program for summer 2023, Monday through Thursday, July 3-27, 8:30 am through 12:00 pm.

Voting: \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_ Absent

3.5. Approve Extended School Year Faculty/Staff

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_ to approve the following Extended School Year Faculty/Staff for summer 2023:

**Teachers:** Tracy Bazil, Rebecca Giordano, Caitlyn Williams, Diane Supancik  
**Paraprofessionals:** Judy Bell, Brittany Latwinski, Reagan White, Cheryl Taylor, Stacy Decker, Christina Curtis

Voting: \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_ Absent

3.6. Approve Summer STEM Camp

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_ to approve the Summer 2023 STEM Camp, June 12-July 27, 2023, 8 am through 12 pm.

Voting: \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_ Absent

3.7. Approve Summer STEM Teachers

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_ to approve MaryAnn Tranovich and Jenifer Davis as STEM teachers for Summer 2023 Camp.

Voting: \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_ Absent

**3.8. Approve Summer School**

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_ to approve Summer School at the High School Beginning June 26 through August 4, 2023 (Monday through Thursdays, 9 am through 12 pm); \$100 per course with funds reimbursable to family upon student successfully passing the course.

Voting: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_ Absent

**3.9. Approve Summer School Staff**

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_ to approve the following Summer School Staff for the High School for Summer 2023.

- A. Anthony Borgia
- B. George Paterno
- C. Sarah Carpenetti, Substitute

Voting: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_ Absent

**3.10. Appoint School Counselor**

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to appoint Maggie Breese, South Gibson, PA as a School Counselor, effective August 22, 2023, Masters Column, Step 1 with a salary of \$66,112.00 and benefits according to the MVEA Agreement.

Voting: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_ Absent

**3.11. Approve Coach**

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_ to approve James McAndrew as Varsity Boys Basketball Coach at approved stipend salary schedule.

Voting: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_ Absent

**3.12. Authorize Posting and Advertising**

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to authorize posting and advertising for a Paraprofessional Position with benefits per the MVESPA Agreement, with a start date of August 22, 2023.

Voting: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_ Absent

**4. Policy Committee: Christine Plonski-Sezer Chairperson**

Committee Members: Michael Talabiska, Sondra Stine



4.1. Approve the Following Policy:

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to approve the following policy, as presented.

Policy 202 - Eligibility of Nonresident Students

Voting: \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_ Absent

4.2. Approve the Following Policy:

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to approve the following policy, as presented.

Policy 810.2 - Transportation-Video Cameras

Voting: \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_ Absent

5. Education Committee: Sondra Stine, Chairperson

Committee Members: Michael Talabiska, David Schulte

5.1. Approve Dual Enrollment

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_ to approve Dual Enrollment between the Mountain View School District and University of Scranton for the 2023-2024 school year, as presented.

Voting: \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_ Absent

5.2. Approve Dual Enrollment

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_ to approve Dual Enrollment between the Mountain View School District and Johnson College for the 2023-2024 school year, as presented.

Voting: \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_ Absent

5.3. Approve Health and Safety Plan

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to approve Health and Safety Plan for the Mountain View School District, beginning the 2023-2024 school year, as presented.

Voting: 9 Yes 0 No \_\_\_\_ Abstain \_\_\_\_ Absent

#### 5.4. Approve Conference Requests

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_ to approve the following conference requests:

A. Erica Loftus, Tuesday through Friday November 7-10, 2023, 2023 CASE Conference, Pittsburgh, PA (Travel \$415.27, Lodging \$680.58, Registration \$345.00, Meals \$225; Total \$1,665.85)

Voting: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_ Absent

#### 6. Building and Site Committee: Danny Very, Chairperson

Committee Members: Michael Barhite, Kenneth Decker

Mr. Taylor's Report

#### 7. Transportation Committee: Kenny Decker, Chairperson

Committee Members: Michael Barhite, Danny Very

#### 8. Labor Relations Committee: Jason Richmond, Chairperson

MVEA Committee Members: Michael Talabiska, Dan Very, Kenneth Decker

MVESPA Committee Members: Christine Plonski-Sezer, David Schulte, Sondra Stine

#### 9. Administration

##### 9.1. Principals' Comments

Elementary Principal - Mr. Patrick McGarry  
High School Principal - Dr. Mark Lemoncelli

9.2. Director of Special Services - Mrs. Erica Loftus

9.3. Director of Curriculum, Instruction, and Federal Programs - Mr. Andrew Snyder

9.4. Business Manager - Mrs. Donna Keslo

9.5. Superintendent - Dr. Michael Elia

#### 10. Closing

10.1. New Business from Board Members

10.2. Second Hearing of Visitors

You may address any topic. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student